

**Draft Format for forwarding the list of Beneficiaries alongwith the proposal of release of Central assistance under  
"Post Matric Scholarship for BCs" (Fresh)**

Name of the State/UT Himachal Pradesh  
District Kangra  
Name of the Institution - Arni University, Kathgarh, Indora, Distt. - Kangra HP-176401  
Total No. of Beneficiaries: 03 Students  
Academic Year 2019-2020

(Amount in Rs)

S.No.	Name of the Beneficiary			Sex (M/F)	Whether a Day Scholar or Hosteller	Bank Account No.	IFSC	Aadhaar No.#	Group (I-IV)	Scholarship Payable to Student										Out of Col. 20 Share of		Amount Payable to Institution			Out of Col. 23 Share of		Grand Total (Col. 20+23)		
	ID	First Name	Last Name							Maintenance Allowance	Thesis/ Typing Charges	Book Allowance	Fees	Study Tours	Sub Total-I Col. (10x11)+12+13+14+15)	Additional Allowances for Disabled Students			Total Col.(16+19)	State/ UT	Central Govt.	Book Bank Grant	Bank A/c. No of the Institution	IFSC	State/UT	Central Govt			
																Rates of Scholarship (p.m)	No. of Months	Rate of Allowan ce (p.m)										No. of Month s	Sub Total II Col. (17x 18)
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28		
1	AACS0003A/19	VIKAS	MEHTA	M	Day Scholar	0985001500027414	PUNB0095800	204245891896	BA	1	350	8	0	0	105000	0	107800	0	12	0	107800				0697002100021024	PUNB0069700			107800
2	AEMB0008A/19	MANPREET	KAUR	F	Day Scholar	84700100288662	PUNB0PG8003	932504158275	Misc ZL	1	350	8	0	0	105000	0	107800	0	12	0	107800				0697002100021024	PUNB0069700			107800
3	ADBA0003A/18	SHEETAL	DEVI	F	Day Scholar	32247576258	SBIN0005666	495560921903	Misc Phy	3	210	8	0	0	20000	0	21680	0	12	0	21680				0697002100021024	PUNB0069700			21680
															<b>230000</b>		<b>237280</b>											<b>237280</b>	

D\* = Day Scholar  
H\*\* = Hosteller  
#If Aadhaar No. is not available, the col. May be left blank.

**Institution - Arni University**  
**Name in Block Letter - MR. SANGRAM SINGH GULERIA**  
**Designation - Registrar**  
**Address - Arni University, Kathgarh, Indora,**  
**Seal of Institution .....**